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TECH CENTER 1600/2900

Atty. Docket No.: 20200/2092

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Roland Kreutzer, et al.  
Serial No.: 09/889,802  
Filed: September 17, 2001  
Entitled: METHOD AND MEDICAMENT  
FOR INHIBITING THE  
EXPRESSION OF A DEFINED  
GENE

Examiner: B. Whiteman

Group Art Unit: 1645

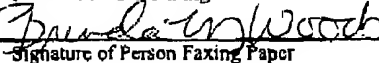
Conf. No.: 8835

#16/K.T.  
2/6  
C**CERTIFICATE OF FACSIMILE TRANSMISSION**  
**UNDER 37 C.F.R. § 1.6d**

I hereby certify that this correspondence and any paper referred to as being enclosed are being facsimile transmitted on February 5, 2003 to the United States Patent and Trademark Office, Washington, D.C. 20231, to Examiner Brian Whiteman, Fax No. (703) 308-4556.

Brenda M. Woods

Name of Person Faxing



Signature of Person Faxing Paper

U.S. Patent and Trademark Office

Washington, D.C. 20231

Attn: Examiner Brian Whiteman

**THIRD PRELIMINARY AMENDMENT**

Sir:

This paper is supplemental to our filing of September 17, 2001. Applicants believe that no fee is due with this filing; however, please charge any necessary fees required in connection with the paper transmitted herewith to Deposit Account No. 16-0085, Reference No.: 20200/2092.

**AMENDMENTS****In the specification:**

Please replace the title of the application with the following title:

COMPOSITIONS AND METHODS FOR INHIBITING EXPRESSION OF A DEFINED  
GENE

Amendments to the specification are indicated in the attached "Marked Up Version of Amendments" (page i).

**FACSIMILE TRANSMISSION  
TO THE U.S. PATENT AND TRADEMARK OFFICE**

**FAX RECEIVED****PLEASE DELIVER TO ATTN: Examiner Brian Whiteman**

FEB 6 2003

Concerning the following application:

ATTORNEY DOCKET NO.: 20200/2092

**OFFICIAL GROUP 1600**

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Facsimile No.: (703) 308-4556

Number of pages including cover sheet: 8

Transmitted herewith: Transmittal Letter and Third Preliminary Amendment

**CERTIFICATION**

I hereby certify that the paper identified above is being facsimile transmitted to the U.S. Patent and Trademark Office, on the date indicated below.

Date: February 5, 2003

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Atty. Docket N .: 20200/2092

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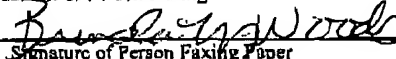
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Signature of Person Faxing Paper

U.S. Patent and Trademark Office  
Washington, D.C. 20231  
Attn: Examiner Brian Whiteman


**TRANSMITTAL LETTER**

Enclosed for filing the above-identified patent application, please find the Third Preliminary Amendment.

The Commissioner for Patents is hereby authorized to charge any additional fees or credit any overpayment in the total fees to Deposit Account No. 16-0085, Reference 20200/2092. A duplicate of this transmittal letter is enclosed for accounting purposes.

Respectfully submitted,

Date: February 5, 2003



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